

Johnnycake Village

Produced by: Eden Valley Enterprises For: The Cuyahoga Valley National Recreation Area 1977 – 1979

Johnnycake Village was first produced in 1977 for the

National Park Service at The Cuyahoga Valley National Recreation Area. As an outdoor, living history program, Johnnycake Village re-created a mythical canal town as it might have existed on the Western Reserve during the 1800's. Visitors to the Village took part in major events in the building of our country as they became involved in debates over whether or not to build a canal, helped rescue a runaway slave or celebrated the 25th Anniversary of the State of Ohio. During its three years, eight different scenarios and two Christmas programs were developed by EVE's director and 15 actors. Over 15,000 people relived history at the Village.





IN THE VILLAGE

Welcome to Johnnycake Village !

We invite you to journey back in time to the 1820's to a mythical village that may have existed in Ohio's Western Reserve. Here you will meet and be able to talk to the people who moved from "the crowded East to the Western wilderness".

During 1820, the canal issue is the most explosive topic of the day. You may be in the village during a town meeting when heated debates erupt between villagers who are for the canal and those who are against it. Governor Ethan Allen Brown will make a visit to Johnnycake to present his views on the topic.

In 1825, the canal began. You may join the townspeople in the commencement ceremonies as they remove the first shovelful of ground. Governors Clinton, from New York, and Brown, from Ohio, Orator Thomas Ewing and canal commissioner Alfred Kelley will be on hand for the festivities.

By 1826, the canal construction is well underway. Interesting "characters" find their way into Johnnycake Village. Medicine men and bounty hunters come through town disrupting the village calm.

Finally it is 1827 and the canal is ready to open its first section between Akron and Cleveland. Join in the celebration of the opening with Alfred Kelley.

We encourage you to fully participate in these events. Express your opinion in the debate over the canal, enjoy the foot races and hay mazes, join in the celebration of the first digging and consequently, the opening of the canal ! Most importantly, get to know the people of the village — talk to them, and live with them !

Johnnycake Village will be open Thursday through Sunday afternoons from June 30th till September 4th and on the Fourth of July and Labor Day, September 5th. We hope you will visit us often !

JOHNNYCAKE VILLAGE

THE SCENE

The small canal town of Johnnycake adjacent to the Ohio and Eric Canal.

THE TIME

Approximately 150 years ago.

TOWNSPEOPLE

	Jackie Chesney
1	Jackie Chesney
	Debra K. Gemind
	Carole Geraci
	Carole Geraci
	John Houser
1.00	John Houser
6)	John Houser
	John Houser
	Kelly Lawrence
	Kelly Lawrence
	Sandra Helene Melton
	Derek Schneider
	Derek Schneider
	Kem Schneider
	Rick Simmons
	Rick Simmons
	Jane Spencer
	Bette Lou Versaci
	Richard L. Weisheimer
11	Richard L. Weisheimer
	Richard L. Weisheimer
	Anothony Weinert
	6)

Special Thanks To

Dr. Mary Ann Fruth

JOHNNYCAKE VILLAGE

Produced for the National Park Service by Eden Valley Enterprises 6342 Sunset Drive Garfield Heights, Ohio 44125

Director	2		.,		-	F	. 1	K.,	"K	em" Schneider, Jr.
Production Manager		4								Bette Lou Versaci
Costumer		12						2	4	. Shirley Kovacs
Costumer										Herb Reszka
Production Staff .		•			J	ose	ph	D	. K	r, David Bamberger fern, Jim Lawrence mce, Joy Lawrence

For the National Park Service Cuyahoga Valley National Recreation Area 501 West Streetsboro Road Peninsula, Ohio 44264

William C. Birdsell, Superintendent Robert F. Holmes, Management Assistant

The National Park Service is pleased to bring this unique production of JOHNNYCAKE VILLAGE to the American public as a part of its celebration of the Ohio and Erie Canal Sesquicentennial.

The National Park idea is a legacy of our Nation, an historic outgrowth of the democratic ideals of opportunity and equality for all. A quotation from the Yellowstone Act, carved above the Park's North Portal, clearly states the intent of Congress in establishing all national parks: "For the Benefit and Enjoyment of the People". Today, the National Park System numbers nearly 300 natural, historical, and recreational places, touching every region of the country and nearly every chapter of United States History. These parks and the associated national landmarks preserve the diversity of the original American landscape and pay tribute to the many peoples and cultures that have shaped America and its people.

The National Park Service hopes your visit to the 19th century town of JOHNNYCAKE VILLAGE will enable you to obtain a better understanding of the people and the activities of the early settlers of the Cuyahoga Valley.

Printed: W. J. Delgado (Volunteer in Parks) Special Thanks to: Jane Mauk, Akland Advertising & Lithography

Johnnycake Village's First Season

- Four years in the life of the Ohio-Erie Canal were presented during the first season:
- A day in 1820 when the idea of the canal in the state of Ohio is being discussed
- July 4, 1825 the groundbreaking ceremony for the Ohio-Erie Canal
- A day in 1826 town life during the digging of the canal
- July 4, 1827 The opening celebration of the Ohio-Erie Canal

During the following years, Johnnycake Village presented additional years in the life of the town including:

> 1833: the impact of the Leonid Meteor Shower in the Western Reserve.

- 1840: William Henry Harrison's Campaign for President
- 1844: A run-away slave comes through town







Paul K. Schneider as Obadiah Quigley Debra Gemind as Mrs. Goodson Derek Schneider as

Jack Smith





Jackie Chesney as Elizabeth Mills





Dennis Wemm as Nathanial Goodson





Ken Schworm as Luke Mansfield





Luke Mansfield (*Ken Schworm*) gets ready for a celebration





Carole Goodson (*Carole Geraci*) makes a friend





Carole Goodson and friend at the General Store





Luke Mansfield (*Kelly Lawrence*) and Jack Smith (*Derek Schneider*) in the General Store





The Villagers discuss the benefits of building the canal by their town.





The Villagers at a town meeting.





A day in 1826 – The Canallers take a day off! Gamblers, Con Men and "Ladies of the Afternoon" come to the Village





1826 -The Con Men arrive!





Debra Beck (*Debra Gemind*) – a "Lady Of The Afternoon" – plans her revenge on the Con Men





The Con Men get conned by the Villagers!





Townspeople gather in front of the General Store





John Houser as Jacob Brown teaches the children about Ohio's statehood





The children learn about Ohio's statehood during a Fourth of July celebration





Getting ready to muster during the Fourth of July Celebration





Getting ready for the Flag raising on the Fourth of July





Flag raising on the Fourth of July





1844: A Runaway Slave comes to town and the Villagers meet to discuss a plan





Willie Womac (*Jeff Bivens*) is the escaped slave.





The Ladies disguise the Male Runaway as a Woman and lead "her" out of town.





The Ladies of the Village have a sewing bee





Governor Ethan Allan Brown (*John Houser*) visits the town





The Ladies plan a reception for Governor Ethan Allan Brown



Christmas at Johnnycake Village

The villagers celebrate with Reverend Schmidt who puts a Christmas Tree up. This is the first Christmas Tree the villagers have seen. After decorating the tree with apples, yarn dolls, and popcorn strings, they listen to the Reverend read the story of the birth of Christ and then all join hands to sing "Silent Night" together.





Getting ready to decorate the Christmas Tree





Decorating the Christmas Tree





Decorating the Christmas Tree



Johnnycake Village makes the news





sula. Johnny Cake is a recreation of a town as it might have existed in Ohio's Western Reserve during the 1820's and the building of

the Ohio canal.

Reliving the opening day of the canal, with the speeches and festivities with "tlown people" like widower Merriweather (played by Jane Spencer) and town drunk, Obadiah Quiglem (Kem Schneider, is an experience no history book can match.

Thank you, National Park Service, for telling it like it was.

GREG CZNADEL, 13402 Terminal Ave.



Experiment in the Woods

The furmer complains to the lit-tie boy about how difficult it is minutes by getting them actively to clear his land of tree stumps. involved," says director and "Why don't you use a bulldozer?" asks the first-grader. The farmer puuses for a moment, then to decorate the meetinghouse for answers, "What would I want with the Fourth of July celebration, a sleeping bull?"

farmer "believes" he is back in the nineteenth century, back in the Western Reserve pre-Civil War first season was spent in a scorchwilderness. The farmer is an actor ing field transected by a decepwith Eden Valley Enterprises, the tively mild-looking creek that group that produces "John- twice flooded over), "Johnnycake nycake Village" at the Cuvahoga Valley National Park.

And for ninety minutes on a sunny afternoon or a midsummer eve- different story lines, so many peoning, the troupe of over one dozen ple return often during the sumactors asks the audience to believe | mer. it, too. They invite their twentiethcentury guests back in time to the small, mythical, but typical Ohio Canal town of Johnnycaks Village, which stands in a clearing, down a tensivuly in May. After selecting path from the Happy Days Information Center, on Route 303 in | through day long rehearsals overnorthern Summit County. There ing three different areas acting they exact one of five scenarios depirting special events; the 1840 Presidential campaign, the forma- history lessons and work on the action of an antislavery society, the tual scenarios, arrival of a meteor shower, the twenty-fifth anniversary of Ohio problems for the actors. Garter statehood and a wild and woolly pavday.

The audience becomes part of the action as the "townspeople" draw it into a loosely structured. scenario, same script. It is im- show has been criticized for being provisational theater of the most too easy, too juvenile --- in two grueling sort, because when the au- short words, Mickey Mouse. dience enters the scone, the time Schneider and Versaci jump on frame is often disrupted.

"Are you all college students?" ask many inquiring visitors. They | Disney, Disneyland and the slick, are politely informed that Mr. polithed family untertainment Goodson, an attorney representing practiced there. the Connecticut Land Company, is the only college graduate in the aducate at the same time," says small frontier town. People who Schneider "We treat a lot of things. persist in raising (wentieth century lightly because it's canier for the questions are referred to Sarah audience to none with that. You Comstock, the hotel clerk.

character; she's in the twilight | "We're going after the middle some between the 1800s and 1979, audience, not over the heads of the and acts as a liaison," says Bette | children and not below the interest Lou Versaci, production manager of intelligent adults."

and the actress who portrays Comstock. "If you have questions about the production or a real problem, such as 'Where is the bathroom?', Sarah will give you real answers." "We break down the audience's

general manager Kem Schneider. "We ask the women and children while we line up the men to march It's not really a put-on. The in the flag-raising coremony."

Now in its third year, and its second senson at Happy Days (the Village" has entertained over 10,000 people. Admission to the village is free and there are five

Preparation to greet this throng of visitors (the company has played to as little as four and as many as 500 people in one day) begins inthe actors, Schneider puts them techniques (improv, character building, holding the time frame),

The outdoor setting creates makes and daddy longlegs inhabit the set, and the modern sounds of dirt bikes, planes and cars must be ignored.

Despite these difficulties, the these derivive words and turn them. into compliments by praising Wals.

"Our purpose is to entertain and learn more with laughter, but it "Snrah Comptock is a fritige doesn't make it any less important.

This summer a daily discussion series on Ohio history conducted by Schneider, Versaci and University of Akron professor H. Roger Grant will follow the 1 p.m. performance. During the school year, Eden Valley Enterprises offers two programs: "Meet the People: The Ohio Pioneers" and "Meet the People: Great Americana." Both programs use the "Johnnycaks" technique of meeting historical characters within their own time frame and environment.

"There's no better way to learn history," says Versaci. "When I saw Thomas Jefferson's house, I wanted to see people in it."

- PAT JENKENS



GARFIELD HEIGHTS LEADER July 21st & July 27th, 1977

Johnnycake Village, A Canal Town Revisited

Johnnycake Village is Eden Valley's first project. Snonsored by the Cuyahoga Valley National Recreation Area, a new area in the National Park Service, as part of the sesquicentennial celebration of the opening of the Ohio-Erie Canal, Johnnycuke Village is a re-enactment of a period in American History that was dominated by a new fangled method of transportation — The Canal.

Turning back the clock to this more romantic time, Eden Valley will present an opportunity for today's Americans to find out what life was like "back then" and mayb e even change the course of history. Visitors to the Village can take part in a major event in the building of our country. Johnnycake Village is a busy place with debates on the advantages and disadvantages of building the canal at all; arguments take place between citizens of one city and townspeople of another over which town will be on the route of the canal: canal builders may find themselves subject to many tongue lashings from various clergy and lay people who see them as immoral; new industries will develop with the canal; tourism will increase with this new method of transportation; runaway slaves may find their way into the village and the impending threat of the railroads to the canal will be felt by all the villagers.

Future plans for Eden Valley include eventual full—time operation as a learning—cultural center. During the next few years there are plans to take Johnnycake Village and other similar living history presentations into area schools.

These presentations will be supplemented by classes about the historical period, clothing and tools of the time, etc. Within the educational activities, the needs and desires of the students and teachers involved will be the primary consideration. The performance activities will grow to include a theatre, concerts, dance shows, and art exhibits. The next few years will concentrate on the development of a community theatre. The theatre (as well as other performance areas) will work in conjunction with the classes and as a supplemental experience for them.

If you are interested in joining the Eden Valley Co., or would like more information, you may call Bette Lou Versaci at 662-5777.

Joseph Kern, 12329 Darlington Avenue, phone 662-3543, is vice president of this organization, and he too may be reached for information.



SHOWN IS A map of the area in which Johnnycake Village is located. This is a part of the Valley View National Park which is being constructed.







Living history performers at Jahnnycake Village assemble for a cider break at the general store. (Press photo by Van Dillard)

Actors and audiences are reliving Canal Days

By BARRARA WEISS

In the midst of a thicket in Beston Twp., history is being repeated.

There, in the Cayabaga Valloy National Recreation Area, is a community called Johnsynake Village It is a mythical village but the eventa pertrayed are based on fact.

Twelve actors and actrement dressed in costumers of the RZWs move about the village in a scenario that depicts one of four dates during Dhio's Canal Days.

Vistors in the village might he entapulied back in a day in 3826 when the building of a canal is first proposed. Or they might arrive as July 4, 1823, when the ground-hreaking ecremony for the Ohio and Eric Canal is taking place.

If the players are partraying a day in 1026, spectators will observe town life during the digging of the conal A celebration of the conal's opening takes place when the dute departed is July 4, 4027. The four performances will be rotated every Thursday through Sunday from now until Labor Dog weekend. There are performances at 2 and 3:30 on each of the days, with the final enactmenta scheduled for Labor Day.

Because Johnnycake Village is meant to be a living history experience, the audience is encouraged is carry on a dialogue with the performers. Visitors also can participate in games of the era, such as Duck and Drake, King George's Men, Snap, Rachel, Rachel and hay manse.

Currently, the outdoor drama has six ants—a menting binue, holel, two homes, a general store and a law affice. The villoge will expand in hump years, according to the National Park Service, and eventually will have a celerie of craftmen.

This is the sesquicentennial years of the Ohio Canal and visitors are given beautifully designed booklets that capsulize the canal's history. Admission to the village is free. It is on Stanford Rd., one mile south of Booton Mills Rd.



Eden Valley continues to present living history programs as well as murder mysteries, reader's theatre programs, plays and other event programming. The company has produced special programs for a number of local organizations including The Tuscarawas Historical Society, The Lorain County Metro Parks, North Coast Harbor, The Steamship *William G. Mather*, Roscoe Village, The Great Lakes Historical Society and the Western Reserve Historical Society.

Eden Valley is a not-for-profit organization under section 501(c)(3)

<u>Contact Information:</u> Website: <u>www.edenvalleyenterprises.org</u> Eden Valley Enterprises; 1250 East River St.; Elyria, Ohio 44035



